### **INSTRUCTIONS FOR FILING – BEAUTY OPERATOR**

Access this form via website at: cca.hawaii.gov/pvl

**APPLICATION** Use the online fillable form OR print legibly in dark ink and sign the application. **ATTACH** supporting

documents as appropriate.

Failure to provide all required information or documentation will delay the processing of your application.

### LICENSE REQUIREMENT

**AGE** You must be at least sixteen (16) years of age.

GENERAL EDUCATION

You must be a high school graduate or possess an education equivalent to the completion of high school.

| TRAINING |                        |  | Beauty School | Apprenticeship |
|----------|------------------------|--|---------------|----------------|
| HOURS    | Cosmetologist          | Hairdressing, esthetics, and nail technology | 1800          | 3600           |
|          | Hairdresser            | All aspects of hair services                 | 1250          | 2500           |
|          | Esthetician            | Skin care, spa, and makeup services          | 600           | 1200           |
|          | <b>Nail Technician</b> | Manicure and pedicure services               | 350           | 700            |

BEAUTY TRAINING LICENSE PATHWAYS Please select **ONE** of the below pathways that best applies to your training to determine which documents to include with your application.

If you do not qualify through at least one pathway, you must make up the remaining hours through additional beauty school or beauty apprenticeship training.

- (1) I have attained the required number of beauty school hours.
- (2) I have attained the required number of beauty apprenticeship hours.
- (3) I possess one year of licensed beauty operator experience in another jurisdiction.

PATHWAY (1): BEAUTY SCHOOL

**ATTACH** a copy of your beauty school transcript that reflects the breakdown of subjects and hours of your school.

PATHWAY (2):
APPRENTICESHIP

<u>ATTACH</u> completed "Progress Report" (Attachment A) and "Notice of Completion or Withdrawal" (Attachment B) forms.

PATHWAY (3): OUT-OF-STATE

**LICENSE** 

**ATTACH** a copy of your license or state board verification.

If your licensing jurisdiction requires <u>LESS</u> hours than Hawaii, <u>ATTACH</u> "Experience Verification Form(s)" that total at least one (1) year of licensed experience. Refer to the section "Experience Verification Form" below.

EXPERIENCE VERIFICATION FORM Have a qualified person, owner, manager, supervisor, etc., complete the form. You must provide us the original form. Please retain a copy of the form for your records. Your experience must be at least one (1) year of licensed Beauty Operator experience.

The "Experience Verification" form is attached to this application, and can also be found on the Board of Barbering and Cosmetology's ("Board") website at:

http://cca.hawaii.gov/pvl/boards/barber/application publications/.

If you were **self-employed**, please provide, in lieu of the "Experience Verification" form, documents evidencing your business experience. Some examples of commonly used documents are a copy of your shop/business license, tax forms filed with the IRS reporting business earnings, state board verification evidencing the effective or issuance date of your shop/business license.

NIC EXAM REQUIRED You must obtain a passing score on the National-Interstate Council of State Boards of Cosmetology ("NIC") written examination. Please visit <a href="https://nictesting.org/candidate-information-bulletins/">https://nictesting.org/candidate-information-bulletins/</a> for more information regarding the:

Cosmetology Theory Examination Esthetics Theory Examination

Hair Design Theory Examination Nail Technology Theory Examination

(CONTINUED ON PAGE 2)

COSM-00A 0922

### NIC EXAM REQUIRED (cont'd)

### FOR APPLICANTS APPLYING TO TAKE THE NATIONAL-INTERSTATE COUNCIL OF STATE BOARDS OF COSMETOLOGY ("NIC") EXAMINATION:

- <u>ATTACH</u> the non-refundable application fee of \$20.00 with your application, payable to: *COMMERCE AND CONSUMER AFFAIRS*. Checks must be made in U.S. dollars and be from a U.S. financial institution.
- The testing agency, Prometric, administers the NIC examination to applicants approved by the Board. If your application is approved by the Board, you will receive an email from SMT Notice
   (registrations@isoqualitytesting.com) with instructions to pay the required testing fee in order to schedule an appointment to take the examination. The examination is provided in the English language.
- If you are currently located in another U.S. State, you may take the Hawaii NIC examination, provided you have access to a nearby Prometric testing center. Please submit a <u>SIGNED</u> letter to the Board indicating: (1) your current mailing address; and (2) which state you will be taking the Hawaii NIC examination.
- Approximately two weeks after your examination, applicants who obtained a passing score will receive
  an email containing their official score report, and a link to the "Fees Due" notice in order to pay your
  remaining license fees. Applicants who did not obtain a passing score will receive instructions on reexamination.

## FOR APPLICANTS WHO HAVE ALREADY PASSED THE NATIONAL-INTERSTATE COUNCIL OF STATE BOARDS OF COSMETOLOGY ("NIC") EXAMINATION:

- <u>ATTACH</u> proof of passing the NIC examination, such as a "Score Report" or "Pass Report". You may obtain your scores from the out-of-State licensing authority in which you held or currently hold a license.
- <u>ATTACH</u> the appropriate license fee (below) with your application, payable to: *COMMERCE AND CONSUMER AFFAIRS.* Checks must be made in U.S. dollars and be from a U.S. financial institution.

Applicant who will be licensed in an ODD-numbered year, pay .......\$92 (Application-\$20\* + License-\$22 + CRF-\$50\*\*)

**NOTE:** One of the numerous legal requirements that you must meet in order for your new license to be issued is the payment of fees as set forth in this application. You may be sent a license certificate before the payment you sent us for your required fees is honored by your bank. If your payment is dishonored, you will have failed to pay the required licensing fee and your license will not be valid, and you may not do business under that license. Also, a \$25.00 service charge shall be assessed for payments that are dishonored for any reason.

## TEMPORARY PERMIT (Exam Applicant Only)

The temporary permit is **OPTIONAL** and allows you to work and train under the supervision of a qualified licensee while waiting to take and pass the licensing examination. If you are requesting a temporary permit, **ATTACH** the temporary permit application with an additional **\$40.00** fee with your Beauty Operator application.

The temporary permit is valid for one year and is issued **one time only and cannot be reissued or renewed**. Once your temporary permit expires, you will still be eligible to take the examination, but you will **not** be authorized to work.

<sup>\*</sup> Application fee is not refundable.

<sup>\*\*</sup> The Compliance Resolution Fund (CRF) was established by the 1982 Legislature (Section 26-9(m), Hawaii Revised Statutes) to expedite resolution of consumer complaints filed with DCCA.

#### **GENERAL INFORMATION**

### INCOMPLETE APPLICATIONS

Incomplete applications will not be accepted, and a notice of deficiency will be sent to your address of record. It is your responsibility to submit a complete application with sufficient time for Board review and approval to take the Hawaii NIC examination.

### FOREIGN LANGUAGE

All documents must be in English. If documents are not in English, the documents must be translated into English. Submit a copy of the foreign document with (1) the **ORIGINAL** English translation and (2) an **ORIGINAL** declaration from the translator that the translation is accurate, and that the translator is fluent in both the foreign language and English. The translator cannot be the applicant. Supporting documents in other names MUST be listed on your application under the "Other Names Used" section.

Example: "I certify that I am competent in both the English language and the (<u>language of the document</u>) language and that this is a true and complete translation of the foreign language original."

### MAILING ADDRESS

### APPLICATION, DOCUMENTS, AND FEES are to be:

MAILED TO: OR DELIVERED TO:

Board of Barbering and Cosmetology DCCA, PVL Licensing Branch
DCCA, PVL Licensing Branch
335 Merchant St., Room 301
B O Roy 3460

P.O. Box 3469 Honolulu, HI 96813 Honolulu, HI 96801 **Phone: (808) 586-3000** 

### RELEASE OF INFORMATION

If an agency or individual is assisting you with this licensure process, we will not be able to release any information to them unless you provide us with authorization. If you wish to do so, please complete, sign, and date the portion on "Release of Information to Third Party".

### ABANDONMENT OF APPLICATION

Pursuant to HRS section 436B-9, your application shall be considered abandoned and shall be destroyed if you fail to provide evidence of continued efforts to complete the licensing process for two consecutive years. The failure to provide evidence of continued efforts includes but is not limited to: (1) failure to submit any required information and documents requested by the licensing authority within two consecutive years from the last date the documents and information were requested; or (2) failure to complete an examination requirement within two consecutive years from the date your application was approved; or (3) failure to provide the licensing authority with any written communication during two consecutive years indicating that you are attempting to complete the licensing process. If an application is deemed to be abandoned, the applicant shall be required to reapply for licensure and comply with the licensing requirements in effect at the time of the reapplication.

#### **LICENSE DENIAL**

If for any reason you are denied the license you are applying for, you may be entitled to a hearing as provided by the Hawaii Administrative Rules, Title 16, Chapter 201, and/or Hawaii Revised Statutes, Chapter 91. Your written request for a hearing should be directed to the Board of Barbering and Cosmetology and must be received by the Board within 60 days of the date that your application for licensure was denied.

### SOCIAL SECURITY NUMBER

Your Social Security Number is used to verify your identity for licensing purposes and for compliance with the below laws. For a licensed to be issued, you must provide your Social Security Number, or your application will be deemed deficient and will not be processed further. The following laws require that you furnish your Social Security Number to our agency:

### **FEDERAL LAWS:**

**42 U.S.C.A.** §666(a)(13) requires that Social Security Number of any applicant for a professional license or occupational license be recorded on the application for license; and

If you are a licensed health care practitioner, **45** C.F.R., Part **61**, Subpart B, §**61.7** requires the Social Security Number as part of the mandatory reporting we must do to the Healthcare Integrity and Protection Data Bank (HIPDB), of any final adverse licensing action against a licensed health care practitioner.

#### HAWAII REVISED STATUTES ("HRS"):

**HRS §576D-13(j)** requires the Social Security Number of any applicant for a professional license or occupational license be recorded on the application for license; and

**HRS §436B-10(4)** which states that an applicant for license shall provide the applicant's Social Security Number if the licensing authority is authorized by federal law to require the disclose (and by the federal cites shown above, we are authorized to require the Social Security Number).

(CONTINUED ON PAGE 4)

U.S. CITIZEN, U.S. NATIONAL, OR AN ALIEN AUTHORIZED TO WORK IN THE U.S. Pursuant to section 436B-10, the Hawaii Revised Statutes, and federal laws, <u>all applicants are required to be a U.S. citizen</u>, <u>U.S. national</u>, <u>or an alien authorized to work in the United States</u>. This means that even if an applicant meets the education, training and examination requirements for license, that applicant will not be issued a license if that applicant is not a U.S. citizen, U.S. national or an alien authorized to work in the United States. To obtain authorization to work in the United States, the applicant may contact the U.S. Citizenship and Immigration Services ("USCIS") at: <u>www.uscis.gov</u> or 1-800-375-5283.

### LICENSE RENEWAL

All licenses, regardless of date issued, expire on <u>DECEMBER 31</u> of every <u>ODD-NUMBERED</u> year. Licenses must be renewed on or before the expiration date. Approximately two months before the expiration date, a "Renewal Application" is mailed to the licensee's mailing address of record. If you do not receive a renewal application one month prior to the license expiration date, contact the Licensing Branch at (808) 586-3000.

#### **LAWS AND RULES**

The licensee is held accountable for knowing and complying with the Hawaii laws and rules as failure to comply may result in disciplinary action. The laws and rules are also posted on our website: <a href="mailto:cca.hawaii.gov/pvl">cca.hawaii.gov/pvl</a>. Click on "Barbering and Cosmetology" -OR- A copy of the following Hawaii Revised Statutes ("HRS") and Hawaii Administrative Rules ("HAR") may be obtained by submitting a written request to the address above:

- HRS Chapter 436B: Professional and Vocational Licensing Act
- Act 073, SLH 2022: Barbering and Cosmetology Licensing Act
- HAR Chapter 16-73: Barber Rules
- HAR Chapter 16-79: Cosmetology Rules

### INSTRUCTIONS FOR "YES" ANSWERS TO QUESTIONS (6) THROUGH (8)

If you answered "YES" to questions 6-8, your application may be reviewed at a Barbering and Cosmetology Board meeting. The following documents must be included with your application. The Board will not review incomplete applications.

- Questions 6 and 7 refer to complaints, charges of unlicensed activity, or pending disciplinary actions for any profession, occupation, or license. If your answer is "YES" to one or more of these questions, **ATTACH**:
  - i. A statement signed by you explaining the circumstances; and
  - ii. Copies of any documents from the agency, including final orders, petitions, complaints, findings of facts and conclusions of law, and any other relevant documents;
- Question 8 refers to criminal convictions. If your answer is "YES" to this question, ATTACH:
  - i. A statement signed by you explaining the circumstances leading to the conviction and detailing all activities since the conviction, including employment and business involvements. Include job title, period of employment, employer's name, description of duties, training attended, and educational courses attended;
  - ii. A copy of the court order, verdict, and terms of sentence;
  - iii. If applicable, a copy of the terms of probation and/or parole and notarized statement from your probation or parole officer as to your compliance with the court orders;
  - iv. Signed statements from employers, business associates/clients, and others who can attest to your business dealings, including a statement as to your reputation for or record of experience, competency, honesty, truthfulness, financial integrity, and fair dealings; and
  - v. A current criminal history record check in your name, which you may obtain from the Hawaii Criminal Justice Data Center. Contact the Department of the Attorney General, Hawaii Criminal Justice Data Center, Kekuanao'a Building, 456 S. King Street, Rm. 101, Honolulu, HI 96813. Phone: (808) 587-3100 or visit their website at: ecrim.ehawaii.gov to request a "Criminal History Record Check" form.

**NOTE:** If your criminal conviction occurred in a state or states other than Hawaii, a current criminal history record check will be required from each state <u>AND</u> Hawaii. Contact the local authority or board in each state for their forms, instructions and fees on obtaining criminal history record checks.

This material can be made available for individuals with special needs. Please call the Licensing Branch Manager at (808) 586-3000 to submit your request.

| <b>APPLICATION FOR LICENSE -</b>       |  |  | High School                                 |                     |                  |               |       |  |
|--|--|--|---|---------------------|------------------|---------------|-------|--|
| Read "Requirements & Instructions      |  |  | Beauty Traini                               | ng or               | O.S. licen       | se            |       |  |
| Please type or print <u>LEGIBLY</u> in | black ink.                                   |  | □BSC/E                                      | BEP                 |                  |               |       |  |
| CHECK ONE:                             | Applying via Examination                     |  | Approved (In                                | itials/date):       |                  |               |       |  |
|  | g via Examination Waiver                     |  | Eff Date:                                   |                     | Lic No.:<br>BEO- |               |       |  |
| Legal Name (First, Middle)             | (Last)                                       |  |   | A11                 | LIAID            | FCTN          | NIAII |  |
|  |  |  | ONLY  | ALL                 | HAIR             | ESTN          | NAIL  |  |
| OTHER NAMES USED (Previous sur         | names, maiden name, nicknames a              | nd aliases)                              | SE  |                     |                  |               |       |  |
|  |  |  | FOR BOARD USE ONLY                          |                     |                  |               |       |  |
| Email Address (Required for examin     | nation)                                      |  | Ö   |                     |                  |               |       |  |
|  | ,  |  | 8   |                     |                  |               |       |  |
|  |  |  | 요   |                     |                  |               |       |  |
| Residence Address (Include Apt. No     | o., City, State, & Zip Code) - <b>REQUIF</b> | RED                                      |   |                     |                  |               |       |  |
|  |  |  |   |                     |                  |               |       |  |
|  |  |  |   |                     |                  |               |       |  |
|  | T  |  |   |                     |                  |               |       |  |
| Social Security No.                    | Phone No. (Days)                             |  |   |                     |                  |               |       |  |
|  | Res:   |  |   |                     |                  |               |       |  |
| Cosmetologist                          | Bus:  Hairdresser                            | Fet                                      | thetic                                      | l<br>ian            |                  | Nail Technic  | rian  |  |
| (1800 school hrs /                     | (1250 school hrs /                           |  | (600 school hrs / (350 school               |                     |                  |               |       |  |
| 3600 apprentice hrs)                   | 2500 apprentice hrs)                         | 1200 apprentice hrs) 700 apprentice hrs) |   |                     |                  |               |       |  |
| Check the appropriate category/ca      |  | ı  |   |                     | l                |               |       |  |
| BEAUTY TRAINING: Check ONE lice        | nse pathway and <u>ATTACH</u> applicab       | ole                                      | C   | UT-OF-STATE TR      | AINING &         | EXPERIENCE    |       |  |
| documentation to show proof.           |  | Sta                                      | tate of Training Length of Training (Mo/Yr) |                     |                  |               |       |  |
| (1) Beauty School (3) O                | ut-of-State License* (attach proof of        | ·  |   | F                   | rom:             | To:           |       |  |
| (2) Apprenticeship one (               | 1) year licensed exp.)                       |  |   |                     |                  |               |       |  |
| Total hours comp                       | leted:                                       |  |   |                     |                  |               |       |  |
| Check your answers. If answer is "     | YES" to Questions 6-8, refer to the          | instructions for                         | addit                                       | ional documents     | that must        | be submitte   | d.    |  |
| 1. Are you at least 16 years of age?   | ·  |  |   |                     |                  | TYES          | NO    |  |
| 2. Are you a U.S. citizen, a U.S. nat  | ional, or an alien authorized to wor         | k in the United S                        | States                                      | ?                   |                  | YES           | □NO   |  |
| 3. Are you a high school graduate      | or possess an education equivalent           | to the completi                          | on of l                                     | high school?        |                  | □YES          | ☐ NO  |  |
| If "NO": <u>ATTACH</u> proof of        | one-year licensed experience in ar           | nother jurisdictio                       | n.  |                     |                  |               |       |  |
| 4. Have you ever applied for the be    | eauty exam and license, permit or a          | apprentice regist                        | ration                                      | in Hawaii before    | ?                | YES           | ☐ NO  |  |
| If "YES": When (month/ye               | ear) did you apply?                          | For wh                                   | nat ca                                      | tegory?             |                  | _             |       |  |
| 5. Have you taken and passed the       | National Interstate Council of State         | Boards of Cosm                           | etolo                                       | gy ("NIC") examin   | ation?           | 🔲 YES         | ☐ NO  |  |
| If "YES": <u>ATTACH</u> applicat       | ole proof. When did you pass?                | WI                                       | hat jui                                     | risdiction?         |                  |               |       |  |
| 6. Has any license/certification/reg   | gistration ever been suspended, rev          | oked or otherwi                          | ise suk                                     | oject to disciplina | ry action?       | YES           | □ NO  |  |
| 7. Are there are any disciplinary ac   | tions pending against you?                   |  |   |                     |                  | YES           | ☐ NO  |  |
| 8. Have you ever been convicted o      | f a crime in any jurisdiction that ha        | s not been annu                          | lled or                                     | expunged?           |                  | \[ \text{YES} | □ NO  |  |
| (1                                     | CONTINUED ON PAGE 2 – SIGN                   | ATURE REQUI                              | RED C                                       | N APPLICATIO        | N)               |               |       |  |
|  |  |  |   |                     |                  |               |       |  |

Appl . . . . 141 . . . . . \$20 Permit . . . 152 . . . . . \$40 Beauty Operator:

| Print Applicant Name: Date:  |   |   |                     |                   |                            |                     |                 |  |  |
|--|---|---|---------------------|-------------------|----------------------------|---------------------|-----------------|--|--|
| Failure to provide all the requested information will delay the processing of your application.  |   |   |                     |                   |                            |                     |                 |  |  |
| ING  | Name of School or Shop                    | Location of School or Shop<br>(city, state, country)              | Dates Atten<br>From | ded (mo/yr)<br>To | Diploma<br>Hours<br>Comple | S                   | Course of Study |  |  |
| I/TRAIN  | High School                               |   |                     |                   |                            |                     |                 |  |  |
| EDUCATION/TRAINING   | Beauty School                             |   |                     |                   |                            |                     |                 |  |  |
| EDI  | Apprenticeship                            |   |                     |                   |                            |                     |                 |  |  |
| ORY  | Name of Employer                          | me of Employer Address of Employer Dates Employed (mo/yr) From To |                     |                   |                            | lours<br>ek         | Position Title  |  |  |
| EMPLOYMENT HISTORY   |   |   |                     |                   |                            |                     |                 |  |  |
| PLOYME   |   |   |                     |                   |                            |                     |                 |  |  |
| E  |   |   |                     |                   |                            |                     |                 |  |  |
| ISES   | Name of State<br>(submit copy of license) | Method of Licensure   | Ту                  | pe of License     | Held                       | Date First Licensed |                 |  |  |
| BEAUTY LICENSES  |   | State Exam Reciprocity  | ′                   |                   |                            |                     |                 |  |  |
| BEA  |   | State Exam Reciprocity  | ,                   |                   |                            |                     |                 |  |  |
| Affidavit of Applicant:  I hereby certify that the statements, answers and representations made in this application and in the documents attached are true and correct. I understand that any misrepresentation is grounds for refusal to grant or subsequent revocation of license and is a misdemeanor (Hawaii Revised Statutes section 710-1017 and section 436B-19; and Act 073, SLH 2022). I further certify that I have read and will abide by the provisions of Act 073, SLH 2022, and Hawaii Administrative Rules chapter 16-78. |   |   |                     |                   |                            |                     |                 |  |  |
|  | Signature of Applicant Date               |   |                     |                   |                            |                     |                 |  |  |
| Release of Information to Third Party  To assist me in the licensing process, I authorize DCCA's staff to release any and all information regarding my application (including but not limited to, application status) to:  |   |   |                     |                   |                            |                     |                 |  |  |
| Prin   | t Name of Individual who is               | assisting you:  |                     |                   |                            |                     |                 |  |  |
|  |   |   |                     |                   |                            |                     |                 |  |  |
|  | Signa                                     | ature of Applicant  |                     | -                 | [                          | Date                | <del></del>     |  |  |

| APPLICATION FOR TEMPOR   |  | Permit No                               | 0.                                   | Eff. Date                |  |   |                 |  |  |
|--|--|---|--------------------------------------|--------------------------|--|---|-----------------|--|--|
| Read "Requirements & Instructions Please type or print <u>LEGIBLY</u> in   |  |   |                                      | Exp. Date                |  |   |                 |  |  |
| Legal Name (First, Middle)   |  |   | Mailed:                              |                          |  |   |                 |  |  |
| OTHER NAMES USED (previous sur   | ONLY   |   |                                      |                          |  |   |                 |  |  |
| Residence Address (Include Apt. No   | o., City, State, &   | FOR BOARD USE ONLY                      |                                      |                          |  |   |                 |  |  |
| Mailing Address (ONLY if different   | from residence l   | ocation)                                |                                      | ш.                       |  |   |                 |  |  |
| Social Security No.  | Phone No. (Day<br>Res:<br>Bus:   | ys)                                     |                                      |                          |  |   |                 |  |  |
| Check the appropriate category/ca  |  | APPI VING FOR:                          |                                      |                          |  |   |                 |  |  |
| Cosmetologist (1800 school hrs / 3600 apprentice hrs)  | Haird<br>(1250 se  | dresser<br>chool hrs /<br>crentice hrs) | Estheti<br>(600 schoo<br>1200 apprer | ol hrs / (350 school hrs |  |   | 0 school hrs /  |  |  |
| Check your answers and give  | details when   | required:                               |                                      |                          |  | • |                 |  |  |
| <ul> <li>Check your answers and give details when required:</li> <li>1. Are you aware that the temporary permit is a privilege to train and work in Hawaii under the supervision of a qualified licensee while waiting to take and pass the licensing examination? ☐ YES ☐ NO</li> </ul> |  |   |                                      |                          |  |   |                 |  |  |
| 2. Are you a U.S. citizen, a U  If "NO": You will not  |  |   |                                      |                          |  |   | . L. YES L. INO |  |  |
| 3. Are you aware that you a for a Temporary Permit?  |  |   | •                                    |                          |  | _ | .□YES □NO       |  |  |
| 4. Are you aware that the temporary permit is valid for one year and the temporary permit may not be <b>REISSUED OR RENEWED</b> once it expires?   |  |   |                                      |                          |  |   |                 |  |  |
| 5. Are you aware that you are <b>NOT</b> authorized to work once the temporary permit expires, but you are still eligible to take the examination?   |  |   |                                      |                          |  |   |                 |  |  |
| 6. For this reason, are you aware that the Board encourages you, once approved for examination, to register with the testing agency and take the first available and all subsequent examinations?   YES  NO  |  |   |                                      |                          |  |   |                 |  |  |
| If "YES": Please prov  | If "YES": Please provide the month and year of the examination you intend to register for: |   |                                      |                          |  |   |                 |  |  |

(CONTINUED ON PAGE 2 – SIGNATURE REQUIRED ON APPLICATION)

| Print Applicant Name:  | Date:   |
|--|---|
|  |   |
| Affidavit of Applicant:  I hereby certify that the statements, answers and representati documents attached are true and correct. I understand that any misre subsequent revocation of license and is a misdemeanor (Hawaii Revise 19; and Act 073, SLH 2022). I further certify that I have read and will all Hawaii Administrative Rules chapter 16-78.                                 | epresentation is grounds for refusal to grant or ed Statutes section 710-1017 and section 436B-   |
| Signature of Applicant   | Date  |
| Release of Information to Third Party  To assist me in the licensing process, I authorize DCCA's staff t application (including but not limited to, application status) to:  | o release any and all information regarding my  |
| Print Name of Individual who is assisting you:   |   |
| Signature of Applicant   | Date  |
|  |   |
| TEMPORARY BEAUTY OPERATOR'S PERMIT   | Board of Barbering and Cosmetology<br>State of Hawaii<br>P.O. Box 3469<br>Honolulu, HI 96801  |
| This temporary permit authorizes the individual named in the block below the abeauty operator in the category(ies) noted below. The individual shall be enbeauty shop under the supervision of a licensed barber or beauty operator. Tof issuance, IS ISSUED ONLY ONCE AND WILL NOT BE REISSUED OR RENEWE register for and take the first available and all subsequent scheduled examina | mployed in a properly licensed barber shop or This permit shall be valid for one year from the date <b>D</b> . The applicant is, therefore, encouraged to |
| PRINT YOUR NAME & COMPLETE MAILING ADDRESS IN THE BLOCK BELOW:   | Licensure Category  |
|  | ☐ Cosmetologist   |
|  | Hairdresser   |
|  | ☐ Esthetician   |
|  | ☐ Nail Technician   |
|  | Effective Date:   |
|  | Expiration Date:  |
| PERMIT NO  |   |
| VALID ONLY WHEN EXECUTED BY THE EXECUTIVE OFFICER OF THE   | Executive Officer   |
|  | LACCULIVE OTHER   |

This material can be made available for individuals with special needs. Please call the Licensing Branch Manager at (808) 586-3000 to submit your request.

BOARD OF BARBERING AND COSMETOLOGY, STATE OF HAWAII.

|                          | ١        |                 |                                 | 1             | - 1                    |                               | [                              |   |                  |         |  |                       |                         |                           |                  |                          |                   |                 |                           |            |         |   |
|--------------------------|----------|-----------------|---------------------------------|---------------|------------------------|-------------------------------|--------------------------------|---|------------------|---------|--|-----------------------|-------------------------|---------------------------|------------------|--------------------------|-------------------|-----------------|---------------------------|------------|---------|---|
|                          |          |                 |                                 |               |                        |                               |                                |   | Total            |         |  |                       |                         |                           |                  |                          |                   |                 |                           |            |         | iod.  |
|                          |          |                 |                                 |               |                        |                               | ategory                        |   | 12th<br>Month    |         |  |                       |                         |                           |                  |                          |                   |                 |                           |            |         | for the per   |
|                          |          |                 |                                 |               | on Date:               |                               | Certification Category         |   | 11th<br>Month    |         |  |                       |                         |                           |                  |                          |                   |                 |                           |            |         | pprentice   |
| License                  | ġ<br>Ż   | Č               | Phone<br>R                      | <u>.</u>      | Expiration Date:       |                               |                                |   | 10th<br>Month    |         |  |                       |                         |                           |                  |                          |                   |                 |                           |            |         | e-named a   |
|                          |          |                 |                                 |               |                        |                               | APPRENTICESHIP PROGRESS REPORT | er Week                                     | 9th<br>Month     |         |  |                       |                         |                           |                  |                          |                   |                 |                           |            |         | f the abov  |
|                          |          |                 |                                 |               |                        | ice In:                       | RESS                           | Training of Not Less Than 20 Hours Per Week | 8th<br>Month     |         |  |                       |                         |                           |                  |                          |                   |                 |                           |            |         | hours o   |
|                          |          |                 |                                 |               |                        | Apprentice In:                | PROG                           | Than 20                                     | 7th<br>Month W   |         |  |                       |                         |                           |                  |                          |                   |                 |                           |            |         | ort of the  |
|                          |          |                 |                                 |               |                        |                               | ESHIP                          | lot Less                                    |                  |         |  |                       |                         |                           |                  |                          |                   |                 |                           |            |         | orrect rep  |
|                          |          |                 |                                 |               |                        |                               | ENTIC                          | ning of <b>№</b>                            | 6th<br>Month     |         |  |                       |                         |                           |                  |                          |                   |                 |                           |            |         | ie and co   |
|                          |          |                 |                                 |               | tion No.               |                               | APPR                           | Trai  | 5th<br>Month     |         |  |                       |                         |                           |                  |                          |                   |                 |                           |            |         | n is a tru  |
|                          |          |                 |                                 |               | Registration No∴       |                               |                                |   | 4th<br>Month     |         |  |                       |                         |                           |                  |                          |                   |                 |                           |            |         | informatic  |
| Name of                  | Shop:    | , u             | Address of Shon.                | <u>.</u><br>2 |                        |                               |                                |   | 3rd<br>Month     |         |  |                       |                         |                           |                  |                          |                   |                 |                           |            |         | foregoing   |
| _                        | >        | =               | Ď<br>K                          |               |                        |                               |                                |   | 2nd<br>Month     |         |  |                       |                         |                           |                  |                          |                   |                 |                           |            |         | nents, the  |
|                          | smetolog |                 |                                 |               |                        |                               |                                |   | 1st<br>Month     |         |  |                       |                         |                           |                  |                          |                   |                 |                           |            |         | ıip requiren  |
|                          |          | State of Hawaii | P.O. Box 3469 Honolulu HI 96801 |               | Name of<br>Apprentice: | Name of Supervising Operator: |                                |   | Subjects Covered | Theory  | Shop Management, Maintenance<br>& Laboratory | Haircutting & Shaping | Scalp & Hair Treatments | Hairdressing & Shampooing | Permanent Waving | Haircoloring & Bleaching | Hair Sraightening | Facial & Makeup | Manicuring and Pedicuring | Unassigned | TOTAL   | In compliance with the apprenticeship requirements, the foregoing information is a true and correct report of the hours of the above-named apprentice for the period. |
| IES                      | Ö.       |                 | (s                              | ategorie      | e sil ce               | epnıcınge                     |                                |   | HRS              | 400 The | 200 & Li                                     | 300 Haii              | 100 Sca                 | 700 Haii                  | 350 Per          | 300 Haii                 | 100 Haii          | 350 Fac         | 300 Mar                   | 500 Une    | 3600 TO | 드   |
| TEGOR                    |          |                 |                                 | TSIĐO         |                        |                               |                                |   | HRS HI           | 200 40  | 100 20                                       | 300 30                | 100                     | 700 70                    | 350 34           | 300 30                   | 100               | Υ               | )S                        | 350 50     | 2500 36 |   |
| CERTIFICATION CATEGORIES |          |                 |                                 |               | RDRES                  |                               |                                |   |                  |         |  | 38                    | 10                      | )/                        | 35               | 30                       | 10                | o.              |                           |            | _       |   |
| TIFICA:                  |          |                 |                                 |               | рітэнт                 |                               |                                |   | S HRS            | 0 300   | 0 100  |                       |                         |                           |                  |                          |                   | 200             | 0                         | 0 100      | 0 1200  |   |
| 빙                        |          |                 |                                 | NAIDIN        | TECHI                  | JIAN                          |                                |   | HRS              | 200     | 100  |                       |                         |                           |                  |                          |                   |                 | 300                       | 100        | 200     |   |

| Signature of Apprentice | Attachment A | Signature of Supervising Operator | EORM APPLIES TO PATHWAY 2 |
|-------------------------|--------------|-----------------------------------|---------------------------|
| rentice                 |              |                                   |                           |
| Registration No.        |              | License No.                       |                           |
| Date                    |              | Date                              |                           |

# Completion or Withdrawal from APPRENTICESHIP TRAINING

| Apprentice<br>Name:        | Registra  | tion No.:                        |
|----------------------------|---|----------------------------------|
| Certification<br>Category: | TOTAL I   | HOURS:                           |
| Date Began:                | Date Completed/Teri   | minated:                         |
| Shop Name:                 | Shop  | License:                         |
| Supervisor<br>Name (Print) | :Lice   | nse No.:                         |
| Indicate the I             | nours applicable to the subjects in that partic   | ular Certification Category:     |
| I.                         | Theory  |                                  |
| II.                        | Shop Management   |                                  |
|                            | Unassigned  |                                  |
| IV.                        | Hair Cutting  | _                                |
| V.                         | Scalp and Hair Treatments   | _                                |
| VI.                        | Hairdressing and Shampooing   | _                                |
| VII.                       | Permanent Waving  |                                  |
| VIII.                      | Hair Coloring and Bleaching   | _                                |
| IX.                        | Hair Straightening  | _                                |
| X.                         | Facials and Makeup  |                                  |
|                            | Manicuring and Pedicuring   |                                  |
|                            | tify that the above-named Apprentice has cor<br>the above-named Certification Category. | mpleted the hours of training as |
| Supervisor<br>Signature:   |   | Date:                            |
| Beauty Shop<br>Signature:  |   | Date:                            |

### **EXPERIENCE VERIFICATION FORM – BEAUTY OPERATOR**

Access this form via website at: cca.hawaii.gov/pvl

| PART I. TO BE                         | COMPLETED BY A           | PPLICANT   |           |                |   |
|---------------------------------------|--------------------------|--|-----------|----------------|---|
|                                       | A. Complete informat     |  |           |                |   |
|                                       |                          | rson complete Part II and sign<br>eted <u>ORIGINAL</u> form to the ap <sub>l</sub> | _         |                | e not accentable  |
| Applicant's Name: (F                  |                          | eteu <u>Ontontal</u> John to the upp   | Jiication | (LAST)         | . not acceptable.   |
| rippinearite o riairier (i            |                          |  |           | (2.0.)         |   |
| Complete Mailing A                    | ddress: (include Apt. No | ., City, State and Zip Code)   |           | Phone No.:     | (davs)  |
| , ,                                   |                          | , ,  |           |                | . ,   |
|                                       |                          |  |           | Date:          |   |
|                                       |                          |  |           |                |   |
| PART II. TO BE                        | COMPLETED BY O           | UT-OF-STATE EMPLOYER O   | R SUPE    | RVISOR.        |   |
| IF SEL                                | F EMPLOYED, COM          | IPLETE THIS FORM <u>AND</u> AT   | TACH S    | HOP/BUSIN      | NESS LICENSE.   |
| Failur                                | e to provide all red     | quested information will de  | lay pro   | cessing of     | application.  |
|                                       |                          |  |           |                | uired to submit proof of out-of-state                           |
| experience as an operson at the above |                          | e. Please supply the following   | informa   | ation, sign th | e form, then return this form to the                            |
| Employment Date                       | Termination Date         | Total Length of Employment   | Avg F     | Irs. Per Wk.   | Applicant worked as an: (check one)                             |
| zp.oyee zace                          |                          |  | 7.1.8.1   |                |   |
|                                       |                          | yrs mos.   |           |                | OPERATOR OWNER APPRENTICE                                       |
| Describe the work                     | performed by beaut       | ty operator or subjects taught   | to appr   | rentice:       | If applicant is an APPRENTICE, list the                         |
|                                       |                          |  |           |                | number of training hours for each of the subjects listed below: |
|                                       |                          |  |           |                | Theory  |
|                                       |                          |  |           |                | Salon Management  |
|                                       |                          |  |           |                | Haircutting   |
|                                       |                          |  |           |                | Scalp & Hair Treatment  |
|                                       |                          |  |           |                | Hairdressing & Shampoo  |
|                                       |                          |  |           |                | Permanent Waving  |
|                                       |                          |  |           |                | Hair Color  |
|                                       |                          |  |           |                | Hair Straightening  |
|                                       |                          |  |           |                | Facials & Makeup  |
|                                       |                          |  |           |                | Manicuring & Pedicuring   |
|                                       |                          |  |           |                | Unassigned  |
|                                       |                          |  |           |                |   |
|                                       |                          |  |           |                | TOTAL HOURS   |
| qualified person.                     | at the information pro   | ovided on the above-named p  | erson is  | true and cor   | rect and that I am a licensed operator or                       |
| quamica person.                       |                          |  |           |                |   |
|                                       |                          |  |           |                |   |
| Print Name of Out                     | -of-State Employer/Sup   | pervisor/Qualified Person  |           | Add            | ress of Employer (Line 1)                                       |
|                                       |                          |  |           |                |   |
| Signature of Out-                     | of-State Employer/Supe   | ervisor/Qualified Person   |           | Add            | ress of Employer (Line 2)                                       |
|                                       |                          |  |           |                |   |
| <br>E                                 | mployer/Supervisor Lice  | ense No.   | (         | )<br>Phone Nur | mber Date   |
| -                                     | , , ,                    |  |           | i ilolic ivul  | Date  |

This material can be made available for individuals with special needs. Please call the Licensing Branch Manager at (808) 586-3000 to submit your request.

COSM-02 0922