### REQUIREMENTS AND INSTRUCTIONS - PHYSICIAN (MD) LICENSE BY ENDORSEMENT

Access this form via website at: cca.hawaii.gov/pvl

This application is to be used by physicians seeking a permanent physicians (MD) license by endorsement. Physicians seeking a limited and temporary license for education/teaching, sponsorship, or emergency/shortage are directed to use the "Limited and Temporary License - Physician" application form.

#### **MD LICENSE**

This is a full, regular license that expires on January 31 of each even-numbered year.

# REQUIREMENTS MD LICENSE (U.S. and Canadian Medical Graduates)

#### **U.S. and Canadian Medical School Graduates**

- MD degree from an LCME-accredited medical school in the U.S. or Canada.
- One year of residency training in an ACGME-accredited program in the U.S. <u>OR</u>
   One year of residency training in a RCPSC or CFPC-accredited program in Canada.
- Satisfactory completion of the NBME, FLEX, USMLE, MCCQE (Qualifying Exam of LMCC) <u>OR</u>
   Satisfactory completion, prior to 2000, of an acceptable combination of the NBME, FLEX and USMLE <u>OR</u>
   Satisfactory completion of the SPEX, provided that the physician was licensed in another state by virtue of having passed a state-produced examination.
- Holds a current, unencumbered, active license in a jurisdiction that requires substantially equivalent to or greater than the qualifications for licensure in this State.
- Has actively practiced medicine in another jurisdiction for at least two of the immediate preceding five years.
- Has no disciplinary action taken by a medical licensing authority.
- Has not been the subject of adverse judgements or settlements resulting from the practice of medicine that the Board determines constitute evidence of a pattern of negligence or incompetence.

### Items/documents required when applying:

- · Application form
- Fees
- Verification of licensure
- Evidence of MD degree
- · Evidence of residency training
- National Practitioner Data Bank report
- AMA Profile
- Federation report
- Examination scores

### REQUIREMENTS MD LICENSE (Foreign Medical Graduates)

### Foreign Medical School Graduates (FMG)

There are two alternative pathways for FMG applicants.

Those who served in an ACGME-accredited residency program in the U.S., or an RCPSC or CFPC-accredited residency program in Canada, should refer to the <u>first pathway</u> for the licensure requirements.

All other applicants should refer to the **second pathway** for the licensure requirements.

### REQUIREMENTS MD LICENSE (Foreign Medical Graduates) (Cont'd.)

#### **FIRST PATHWAY:**

- MD degree from a foreign medical school.
- Two years of residency training in an ACGME-accredited program in the U.S. <u>OR</u>
   Two years of residency training in an RCPSC or CFPC-accredited program in Canada
- Satisfactory completion of the NBME, FLEX, USMLE, MCCQE (Qualifying exam of LMCC) <u>OR</u>
   Satisfactory completion, prior to 2000, of an acceptable combination of the NBME, FLEX and USMLE <u>OR</u>
   Satisfactory completion of the SPEX, provided that the physician was licensed in another state by virtue of having passed a state-produced examination.
- ECFMG Certificate or MCCEE (Evaluating Exam of LMCC) <u>OR</u>
   Fifth Pathway Certificate.

### Items/documents required when applying:

- · Application form
- Fees
- Verification of licensure
- Evidence of MD degree
- Evidence of residency training
- Verification of ECFMG or Fifth Pathway Certificate or MCCEE
- National Practitioner Data Bank report
- AMA Profile
- Federation report
- Examination scores

### **SECOND PATHWAY:**

- MD degree from a foreign medical school.
- Three years of medical training or experience in a hospital approved by the AMA's Council on Medical Education and Hospitals for internship or residency.
- Satisfactory completion of the FLEX or USMLE <u>OR</u>
   Satisfactory completion, prior to 2000, of an acceptable combination of these examinations.
- Passed the VISA Qualifying Examination of Educational Commission for Foreign Medical Graduates prior to 1984.

### Items/documents required when applying:

- Application form
- Fees
- · Verification of licensure
- Evidence of MD degree
- Evidence of medical training or experience approved by the AMA's Council on Medical Education and Hospitals for internship or residency
- Verification of VISA qualifying examination of the ECFMG prior to 1984

REQUIREMENTS MD LICENSE (Foreign Medical Graduates) (Cont'd.)

- National Practitioner Data Bank report
- AMA Profile
- Federation report
- · Examination scores

### **INSTRUCTIONS FOR FILING AN APPLICATION AND SUBMITTING THE REQUIRED ITEMS**

Complete on-line fillable application or print <u>legibly</u> in dark ink. Most items on the form are self-explanatory. Those that need explanation are discussed below.

### SOCIAL SECURITY NUMBER

Your Social Security Number is used to verify your identity for licensing purposes and for compliance with the below laws. For a license to be issued, you must provide your Social Security Number or your application will be deemed deficient and will not be processed further.

The following laws require that you furnish your Social Security Number to our agency:

#### FEDERAL LAWS:

**42 U.S.C.A. §666(a)(13)** requires the Social Security Number of any applicant for a professional license or occupational license be recorded on the application for license; and

If you are a licensed health care practitioner, **45 C.F.R., Part 61, Subpart B, §61.7** requires the Social Security Number as part of the mandatory reporting we must do to the Healthcare Integrity and Protection Data Bank (HIPDB), of any final adverse licensing action against a licensed health care practitioner. HAWAII REVISED STATUTES ("HRS"):

**§576D-13(j), HRS** requires the Social Security Number of any applicant for a professional license or occupational license be recorded on the application for license; and

**§436B-10(4), HRS** which states that an applicant for license shall provide the applicant's Social Security Number if the licensing authority is authorized by federal law to require the disclosure (and by the federal cites shown above, we are authorized to require the Social Security Number).

#### **FEES**

**ATTACH** a check payable to: COMMERCE AND CONSUMER AFFAIRS. (check must be in U.S. dollars and be from a U.S. financial institution.)

MD License issued between February 1, even-numbered year,

MD License issued between February 1, odd-numbered year,

- \* Subject to renewal January 31, even-numbered years regardless of issue date.
- \*\* Application fee is not refundable.

**NOTE:** One of the numerous legal requirements that you must meet in order for your new license to be issued is the payment of fees as set forth in this application. You may be sent a license certificate before the payment you sent us for your required fees is honored by your bank. If your payment is dishonored, you will have failed to pay the required licensing fee and your license will not be valid, and you **may not** do business under that license. Also, a \$25.00 service charge shall be assessed for payments that are dishonored for any reason.

If for any reason you are denied the license you are applying for, you may be entitled to a hearing as provided by Title 16, Chapter 201, Hawaii Administrative Rules, and/or Chapter 91, Hawaii Revised Statutes. Your written request for a hearing must be directed to the agency that denied your application, and must be made within 60 days of notification that your application for a license has been denied.

### **QUESTIONS**

In the event the response to any of the questions numbered 7 through 16 is **"YES"**, please file a typewritten or a legible handwritten detailed explanation and supplemental information as directed on the application.

### EVIDENCE OF MD DEGREE

**ATTACH** a copy of your MD diploma, medical school transcripts or letter from the dean of the medical school, which provides the date of your graduation from medical school. If your documents are in a foreign language, an accurate translation must be attached from the medical school or other organization that provides translating services. Translations may not be provided by the applicant.

## EVIDENCE OF RESIDENCY TRAINING

### The following applicants are to provide evidence of residency training:

- All U.S. and Canadian medical school graduates
- FMG applicants for MD license through 1st pathway

**ATTACH** a copy of your residency certificate or letter from the program director of your residency training, which provides the dates of successful completion of residency training.

## EVIDENCE OF TRAINING OR EXPERIENCE

### FMG applicants for MD license through 2nd pathway are to provide evidence of medical training or experience:

**ARRANGE** to have the hospital in which you received at least 3 years of medical training or experience send evidence of this **directly** to the Hawaii Medical Board (HMB). To do this, contact the hospital and request that they provide:

- hospital's name and address
- dates of your training or experience
- verification that the hospital has been approved by the AMA's Council on Medical Education and Hospitals for internship or residency

### VERIFICATION OF LICENSE

On the application, list all the licenses you hold or held, including those for residency training or locum tenens.

**ARRANGE** to have verification of licensure sent **directly** to the HMB. To do this, contact all the jurisdictions that you are/were licensed in and request that they send a verification of licensure **directly** to the HMB.

### SYNOPSIS OF MEDICAL PRACTICE

Provide a synopsis of your medical practice from the time you completed residency training to the present. If there have been breaks in your practice, please provide an explanation. Attach additional sheets if necessary. Alternatively, you may attach your curriculum vitae or resume.

### EVIDENCE OF ECFMG OR FIFTH PATHWAY CERTIFICATE

### The following applicants are to provide evidence of the ECFMG or Fifth Pathway Certificate:

• FMG applicants for MD license through 1st pathway.

#### **ECFMG Certificate**

**ARRANGE** to have the Status Report of ECFMG Certification sent **directly** to the HMB. To do this, contact ECFMG at (215) 386-5900 or go to: **www.ecfmg.org**.

<u>OR</u>

#### Fifth Pathway

**ARRANGE** to have verification of completion of your AMA Fifth Pathway sent **directly** to the HMB. To do this, contact AMA at: **www.ama-assn.org** or call (312) 464-5199 for assistance.

(CONTINUED ON PAGE 5)

### VISA QUALIFYING EXAMINATION

### FMG applicants for MD license through 2nd pathway are to provide evidence of medical training or experience:

**ARRANGE** to have ECFMG send the score of the VISA qualifying examination passed prior to 1984, sent **directly** to the HMB. To do this, contact ECFMG at (215) 386-5900 or go to: **www.ecfmg.org**.

### NATIONAL PRACTITIONER DATA BANK REPORT

**ATTACH** the original "SELF-QUERY RESPONSE" report from the National Practitioner Data Bank (NPDB). To obtain the report, go to the NPDB website at: **www.npdb.hrsa.gov** and click on **Perform a Self-Query**. If you are unable to go on-line, call the NPDB at 1-800-767-6732 for assistance.

The NPDB is now making your NPDB report available for download. The HMB will accept either the ORIGINAL hard copy that is mailed to you or an electronic version of the report. To send the electronic version, please, save the report as a .pdf file, attach it to the ORIGINAL email from the NPDB and email to: **medical@dcca.hawaii.gov**.

#### **AMA PROFILE**

**ARRANGE** to have the American Medical Association (AMA) Profile sent **directly** to the HMB by going to the AMA website at: **https://commerce.ama-assn.org/store/**. If you are unable to go on-line, call AMA at (312) 464-5199 for assistance. An AMA Profile is required of all physicians, including those who are not members of AMA.

### FEDERATION REPORT

### Applicants who passed the NBME, state examination, MCCQE or MCCEE:

**ARRANGE** to have the Federation Discipline Report sent <u>directly</u> to the Hawaii Medical Board (HMB). Email the "Federation Discipline Report" form (MD-07) to the Federation of State Medical Boards (Federation - <u>boardinguiry@fsmb.org</u>) and request that they send the form <u>directly</u> to the HMB.

#### Applicants who passed the USMLE, FLEX, SPEX examination:

**ARRANGE** to have the Federation send an "Examination and Board Action History Report" (EBAHR) **directly** to the HMB. To do this, call the Federation at (817) 868-4041 or go to their website at: **www.fsmb.org** and click on **"Transcript Requests"**. (The EBAHR also provides USMLE, FLEX, and SPEX examination scores.)

### EXAMINATION SCORES

### Applicants who passed the NBME examination:

**ARRANGE** to have the NBME examination scores sent <u>directly</u> to the HMB. To do this, call the NBME Examinee Records office at (215) 590-9500 or go to their website at: <u>www.nbme.org/</u>.

### Applicants who passed the USMLE, FLEX, or SPEX examination:

**ARRANGE** to have the Federation send an 'Examination and Board Action History Report" (EBAHR) **directly** to the HMB. To do this, call the Federation at (817) 868-4041 or go to their website at: **www.fsmb.org** and click on **"Transcript Requests".** (The EBAHR also provides a board action history report.)

#### Applicants who passed a state-produced examination:

**ARRANGE** to have the state (where you took the examination) send the scores **directly** to the HMB. In addition, proof of satisfactory completion of the SPEX examination must be sent to the Board.

### **Applicants who passed the MCCQE or MCCEE:**

**ARRANGE** to have the Medical Council of Canada (MCC) send the scores or marks of the MCCQE or MCCEE **directly** to the HMB. To do this, call the MCC at (613) 521-6012 or go to their website at: **www.mcc.ca**.

### TO APPLY FOR EXAMINATION

TO APPLY FOR THE USMLE OR SPEX call the Federation at (817) 868-4041 or go to their website at: <a href="www.fsmb.org">www.fsmb.org</a>. USMLE applicants click on "USMLE". SPEX applicants click on "Post-licensure Assessment", then "Special Purpose Examination" (SPEX).

(CONTINUED ON PAGE 6)

U.S. CITIZEN, U.S. NATIONAL, OR AN ALIEN AUTHORIZED TO WORK IN THE U.S. Pursuant to section 436B-10, Hawaii Revised Statutes, and federal law, <u>all applicants are required to be a U.S. citizen, U.S. national, or an alien authorized to work in the United States.</u> This means that even if an applicant meets the education, training and examination requirements for licensure, that applicant will not be issued a license if that applicant is not a U.S. citizen, U.S. national or an alien authorized to work in the United States.

However, the Board may issue the applicant a <u>conditional approval</u> that signifies that the applicant has met the education, experience and examination requirements for licensure. This conditional approval is <u>not</u> a license to engage in the profession and does <u>not</u> authorize the applicant to work in Hawaii.

To obtain authorization to work in the United States, the applicant may contact the U.S. Citizenship and Immigration Services ("USCIS") at: <a href="http://uscis.gov">http://uscis.gov</a> or 1-800-375-5283.

Once the applicant submits evidence to the Board that the USCIS has authorized the applicant to work in the U.S. (without conditions or other encumbrances), provides a Social Security Number and has met all of the licensing requirements, the applicant may be issued a license, provided that there is no change in the applicant's status or the information that was originally submitted. The Board may ask the applicant to submit up-to-date documents to determine whether there have been any changes and whether the applicant still qualifies for licensure.

The conditional approval is valid for two (2) years. An applicant must obtain the appropriate USCIS authorization within this two (2) year period in order to have a license issued. If the applicant is unable to meet this deadline, the applicant may be required to reapply for licensure and meet all of the requirements in effect at the time.

### CERTIFICATION OF APPLICANT

Please read the certification at the end of the application and sign and date it.

### RELEASE OF INFORMATION

If an agency or individual is assisting you with the licensure process, we will not be able to release any information to them unless you provide us with authorization. If you wish to do so, please complete the portion on **Release of Information to Third Party**, sign and date it.

#### **MAILING ADDRESS**

APPLICATION AND ITEMS are to be:

#### Mailed to:

Hawaii Medical Board DCCA, PVL Licensing Branch P.O. Box 3469 Honolulu, HI 96801

### Delivered to:

Hawaii Medical Board DCCA, PVL Licensing Branch 335 Merchant Street, Room 301 Honolulu, HI 96813 Phone: (808) 586-3000

### COMPLETE APPLICATION

We are unable to take action on an application unless it is complete. Therefore, please ensure that we have received all the documents necessary.

OR

To do this, you may call (808) 586-3000 to inquire about the status of your application. If an agency is assisting with your application, we will release this information to them when you provide us with written authorization. (See Release of Information).

### ABANDONMENT OF APPLICATION

Pursuant to HRS §436B-9 your application shall be considered abandoned and shall be destroyed if you fail to provide evidence of continued efforts to complete the licensing process for two consecutive years. The failure to provide evidence of continued efforts includes, but is not limited to: (1) failure to submit any required information and documents requested by the licensing authority within two consecutive years from the last date the documents and information were requested, or (2) failure to complete any additional requirements for licensure that remain after approval of your application, such as attempting to complete an exam requirement, within two consecutive years from the date your application was approved, or (3) failure to provide the licensing authority with any written communication during two consecutive years indicating that you are attempting to complete the licensing process. If an application is deemed abandoned, the applicant shall be required to reapply for licensure and comply with the licensing requirements in effect at the time of the reapplication.

(CONTINUED ON PAGE 7)

### LICENSE RENEWAL

MD LICENSES expire on January 31 of each even-numbered year.

About 2 months before the license expiration date, a renewal application is mailed to all licensees at their address of record. If you do not receive a renewal application approximately one month prior to the license expiration date, contact the Licensing Branch at (808) 586-300 for assistance. To ensure that you receive a renewal application, keep the Board informed of your address. Licenses that are not renewed by the deadline are forfeited and the holders of a forfeited license are considered unlicensed and may not practice. After two years license forfeiture, reapplication is required.

### LAWS AND RULES

The pertinent laws and rules are posted on our website free of charge at: **cca.hawaii.gov/pvl**. Click on **"Medical and Osteopathy".** 

Alternatively, you may obtain copies by sending a written request to: Licensing Branch, PVL, P.O. Box 3469, Honolulu, HI 96801.

- 1. Chapter 453, Hawaii Revised Statutes
- 2. Chapter 85, Hawaii Administrative Rules
- 3. Chapter 436B, Hawaii Revised Statutes

This material can be made available for individuals with special needs. Please call the Licensing Branch Manager at (808) 586-3000 to submit your request.

| Αþ                                                                                          | plic                                                                       | ation for License -                                        | PHYSICIAN (MD)                                                                                                  | ORSEMENT                           |               | Approved _         | ] initials/Date:       | Епестіче І | Jate:          |
|---------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|------------------------------------|---------------|--------------------|------------------------|------------|----------------|
| ٨٠٠                                                                                         | occ th                                                                     | is form via wobsite at: esa l                              |                                                                                                                 | • <u></u>                          |               | Denied License No. |                        |            |                |
| Access this form via website at: <a href="mailto:cca.hawaii.gov/pvl">cca.hawaii.gov/pvl</a> |                                                                            |                                                            |                                                                                                                 |                                    | MD -          |                    |                        |            |                |
| _                                                                                           |                                                                            | *                                                          | ns before completing this                                                                                       | application.                       |               |                    |                        |            |                |
| Leg                                                                                         | gal Na                                                                     | me (First, Middle)                                         | (Last)                                                                                                          |                                    | b             |                    |                        |            |                |
|                                                                                             |                                                                            |                                                            |                                                                                                                 |                                    | ONLY          |                    |                        |            |                |
| Oth                                                                                         | ner Na                                                                     | ımes Used                                                  |                                                                                                                 |                                    | USE           |                    |                        |            |                |
|                                                                                             |                                                                            | inies osea                                                 |                                                                                                                 |                                    | _             |                    |                        |            |                |
| Dog                                                                                         | idona                                                                      | e Address (include apt. no.,                               | situate and sin code)                                                                                           |                                    | BOARD         |                    |                        |            |                |
| Res                                                                                         | iaenc                                                                      | e Address (include apt. no.,                               | city, state and zip code)                                                                                       |                                    | <b>I</b>      |                    |                        |            |                |
|                                                                                             |                                                                            |                                                            |                                                                                                                 |                                    | FOR           |                    |                        |            |                |
|                                                                                             |                                                                            |                                                            |                                                                                                                 |                                    |               |                    |                        |            |                |
| Ma                                                                                          | iling A                                                                    | Address ( <b>ONLY</b> if different fr                      | rom above)                                                                                                      |                                    |               |                    |                        |            |                |
|                                                                                             |                                                                            |                                                            |                                                                                                                 |                                    |               |                    |                        |            |                |
|                                                                                             |                                                                            |                                                            |                                                                                                                 |                                    |               |                    |                        |            |                |
| Soc                                                                                         | ial Se                                                                     | curity Number                                              | Phone No. (days)                                                                                                |                                    | Che           | <br>eck Exam Taken | •                      |            |                |
|                                                                                             |                                                                            | ·                                                          |                                                                                                                 |                                    | Г             | NBME               | FLEX                   | USM        |                |
| PE                                                                                          | RSON                                                                       | <b>AL</b> E-Mail Address                                   |                                                                                                                 | Birth date                         | '             | ☐ MCCQE            | ☐ STATE-PRODU          | _          |                |
| -                                                                                           |                                                                            | <u>-</u>                                                   |                                                                                                                 | Julii date                         | l l           |                    |                        |            |                |
|                                                                                             |                                                                            |                                                            |                                                                                                                 |                                    | L             | COMBINATIO         | ON OF NBME, FLEX &     | USMLE      |                |
|                                                                                             |                                                                            | answers:                                                   | _                                                                                                               |                                    |               |                    |                        |            |                |
| 1.                                                                                          |                                                                            |                                                            | age?                                                                                                            |                                    |               |                    |                        |            | ∐NO            |
| 2.                                                                                          |                                                                            |                                                            | national, or an alien auth                                                                                      |                                    |               |                    |                        |            | ∐NO            |
| 3.                                                                                          |                                                                            |                                                            | . or Canadian medical sc                                                                                        |                                    |               |                    |                        | _          | NO             |
| 4.                                                                                          | Are                                                                        | you a graduate of a <b>For</b>                             | eign medical school (FM                                                                                         | <b>G)</b> ?                        |               |                    |                        | YES        | NO             |
| Ch                                                                                          | eck a                                                                      | answers and <u>provide</u>                                 | details as directed fo                                                                                          | or any "YES" re                    | sponse to     | the question       | s below:               |            |                |
| 5.                                                                                          | Hav                                                                        | ve you ever held a license                                 | e in Hawaii?                                                                                                    |                                    |               |                    |                        | YES        | NO             |
|                                                                                             | If re                                                                      | esponse is "YES", specify                                  | type of license and date                                                                                        | s below:                           |               |                    |                        |            |                |
|                                                                                             |                                                                            |                                                            |                                                                                                                 |                                    |               |                    |                        |            |                |
| 6.                                                                                          | Hav                                                                        | ve you actively practiced                                  | medicine in another juris                                                                                       | diction for at lea                 | ast two of th | e immediate pr     | eceding five years?    | YES        | NO             |
| 7.                                                                                          | 7. With regard to any medical license to practice in any state or country: |                                                            |                                                                                                                 |                                    |               |                    |                        |            |                |
|                                                                                             | a)                                                                         |                                                            | ed, suspended, placed on                                                                                        |                                    |               |                    |                        | e          |                |
|                                                                                             |                                                                            |                                                            | action; or have you ever b<br>ment agreement?                                                                   |                                    |               | •                  |                        | . YES      | NO             |
|                                                                                             | b)                                                                         | Is any disciplinary actio                                  | on pending against you?                                                                                         |                                    |               |                    |                        | . YES      | NO             |
|                                                                                             | c)                                                                         | Are you presently bein                                     | g investigated?                                                                                                 |                                    |               |                    |                        | . YES      | NO             |
|                                                                                             | d)                                                                         |                                                            | enied a license or withdra                                                                                      |                                    |               |                    |                        |            | □NO            |
|                                                                                             | If re                                                                      |                                                            | a detailed explanation o                                                                                        |                                    |               |                    |                        |            |                |
|                                                                                             | dod<br>to t                                                                | cuments from <u>each</u> state<br>the Board. (Include Find | elevant dates, action take<br>in which disciplinary ac<br>lings of Fact, Conclusion<br>ted, date and conditions | tion was taken o<br>of Law, Recomm | or is pending | g or being inve    | stigated sent directly |            |                |
|                                                                                             | JE6                                                                        |                                                            | ea, aute una conanions                                                                                          |                                    | JNI DACE 3/   |                    |                        |            |                |
|                                                                                             |                                                                            |                                                            | MD. A1//:                                                                                                       | (CONTINUED C                       |               | .7                 | 22.4                   | 4.         | 74/6440        |
|                                                                                             |                                                                            |                                                            | MD: Appl/Lic                                                                                                    | 323/312                            | \$50/\$9      |                    | 324                    |            | /4/\$148<br>97 |

Service Charge ..... BCF ...... \$25

| 8.  |      | n regard to any medical training program or facility, including, but not limited to medical school, residency, or<br>owship training programs:                                                      |     |     |
|-----|------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----|
|     | a)   | Have you ever been subject to adverse or disciplinary actions (e.g. any remediation, restriction, removal from patient care, probation, suspension, termination, extra training requirement, etc.)? | YES | □NO |
|     | b)   | Is any disciplinary or adverse action pending against you?                                                                                                                                          | YES | NO  |
|     | c)   | Are you presently being investigated?                                                                                                                                                               | YES | NO  |
|     | d)   | Have you ever withdrawn or resigned (voluntary or otherwise)?                                                                                                                                       | YES | NO  |
|     | e)   | Have you ever been issued a notice of contract termination, non-renewal or non-promotion?                                                                                                           | YES | NO  |
|     |      | sponse is "YES", attach a detailed explanation on a separate sheet, which includes the bodies of jurisdiction or<br>anizations involved, relevant dates, action taken, and reason for such action.  |     |     |
| 9.  | Witl | n regard to any state, federal, or local controlled substance agency:                                                                                                                               |     |     |
|     | a)   | Have you ever been subject to disciplinary or adverse actions?                                                                                                                                      | YES | NO  |
|     | b)   | Is any disciplinary or adverse action pending against you?                                                                                                                                          | YES | NO  |
|     | c)   | Are you presently being investigated?                                                                                                                                                               | YES | NO  |
|     | d)   | Have you ever been denied or withdrawn an application?                                                                                                                                              | YES | NO  |
|     | e)   | Have you ever been issued a notice of non-renewal or termination?                                                                                                                                   | YES | NO  |
|     |      | sponse is "YES", attach a detailed explanation on a separate sheet, which includes the bodies of jurisdiction or<br>anizations involved, relevant dates, action taken, and reason for such action.  |     |     |
| 10. | Witl | n regard to any federal or military professional or disciplinary body:                                                                                                                              |     |     |
|     | a)   | Have you ever been subject to disciplinary or adverse actions?                                                                                                                                      | YES | NO  |
|     | b)   | Is any disciplinary or adverse action pending against you?                                                                                                                                          | YES | NO  |
|     | c)   | Are you presently being investigated?                                                                                                                                                               | YES | NO  |
|     | d)   | Have you ever been denied or withdrawn an application?                                                                                                                                              | YES | NO  |
|     | e)   | Have you ever been issued a notice of non-renewal or termination?                                                                                                                                   | YES | NO  |
|     |      | sponse is "YES", attach a detailed explanation on a separate sheet, which includes the bodies of jurisdiction or<br>anizations involved, relevant dates, action taken, and reason for such action.  |     |     |
| 11. | Witl | n regard to any hospital privileging or credentialing body, grievance committee or any other medical group:                                                                                         |     |     |
|     | a)   | Have you ever been subject to disciplinary or adverse actions (e.g. any remediation, proctorship, restriction, removal from patient care, probation, suspension, etc.)?                             | YES | □NO |
|     | b)   | Is any disciplinary or adverse action pending against you?                                                                                                                                          | YES | NO  |
|     | c)   | Are you presently being investigated?                                                                                                                                                               | YES | NO  |
|     | d)   | Have you ever been denied or withdrawn an application for privileges or membership, or have you ever resigned, surrendered, been terminated or failed to renew your privileges or membership?       | YES | NO  |
|     | e)   | Have you ever been issued a notice of non-renewal or termination?                                                                                                                                   | YES | NO  |
|     |      | sponse is "YES", attach a detailed explanation on a separate sheet, which includes the bodies of jurisdiction or<br>anizations involved, relevant dates, action taken, and reason for such action.  |     |     |
| 12. | Witl | n regard to any medical societies or specialty boards:                                                                                                                                              |     |     |
|     | a)   | Have you ever been subject to disciplinary or adverse actions?                                                                                                                                      | YES | NO  |
|     | b)   | Is any disciplinary or adverse action pending against you?                                                                                                                                          | YES | NO  |
|     |      |                                                                                                                                                                                                     |     |     |

Date:

Print Name of Physician:

(CONTINUED ON PAGE 3)

| Print Name of Physician: Date: |                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                     |                             |                                   |                       |                      |         |  |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------|-----------------------------------|-----------------------|----------------------|---------|--|
|                                | c)                                                                                                                                                                                                                                                                                                        | Are you presently being investigated?                                                                                                                                               |                             |                                   |                       | YES                  | □NO     |  |
|                                | d)                                                                                                                                                                                                                                                                                                        | Have you ever been denied or withdrawn an a surrendered, been terminated or failed to ren                                                                                           |                             |                                   |                       | YES                  | □NO     |  |
|                                | e)                                                                                                                                                                                                                                                                                                        | Have you ever been issued a notice of non-rei                                                                                                                                       | newal or t                  | ermination?                       |                       | YES                  | □NO     |  |
|                                |                                                                                                                                                                                                                                                                                                           | response is "YES", attach a detailed explanation<br>ganizations involved, relevant dates, action ta                                                                                 | e bodies of jurisdiction or |                                   |                       |                      |         |  |
| 13.                            | Wi                                                                                                                                                                                                                                                                                                        | ith regard to professional liability:                                                                                                                                               |                             |                                   |                       |                      |         |  |
|                                | a)                                                                                                                                                                                                                                                                                                        | Have any claims of malpractice ever been filed                                                                                                                                      | d against                   | you?                              |                       | YES                  | NO      |  |
|                                | b)                                                                                                                                                                                                                                                                                                        | Has any insurance carrier ever denied, conditi                                                                                                                                      | oned, cur                   | tailed, limited, suspended, or re | voked your coverage?  | YES                  | NO      |  |
|                                | lf i                                                                                                                                                                                                                                                                                                      |                                                                                                                                                                                     |                             |                                   |                       |                      |         |  |
|                                | <ul> <li>includes the date of the case (month/year), jurisdiction (State, etc.) nature of the case, allegations, and<br/>amount paid on your behalf. Information is to be provided on all settlements, judgments, awards, and<br/>claims (including those for which no money was paid); and/or</li> </ul> |                                                                                                                                                                                     |                             |                                   |                       |                      |         |  |
|                                | •                                                                                                                                                                                                                                                                                                         | provides the name and address of your insur                                                                                                                                         | ance carı                   | rier, specific circumstances, dat | te and action taken.  |                      |         |  |
| 14.                            | Wi                                                                                                                                                                                                                                                                                                        | ith regard to participation in any health plan or F                                                                                                                                 | ederal or                   | State health care program:        |                       |                      |         |  |
|                                | a)                                                                                                                                                                                                                                                                                                        | Have you ever relinquished participation or co<br>decertified or otherwise excluded from partic                                                                                     |                             |                                   |                       | YES                  | NO      |  |
|                                | b)                                                                                                                                                                                                                                                                                                        | Have you ever been convicted of insurance fra                                                                                                                                       | aud?                        |                                   |                       | YES                  | NO      |  |
|                                | If response is "YES", attach a detailed explanation on a separate sheet, which includes the bodies of jurisdiction relevant dates, allegations, charges, disposition, action taken and reasons for such action.                                                                                           |                                                                                                                                                                                     |                             |                                   |                       |                      |         |  |
| 15.                            | ba                                                                                                                                                                                                                                                                                                        | the past five years, have you been addicted to, d<br>rbiturate, amphetamine, hallucinogen, or other                                                                                 | drug havi                   | ing similar effects?              |                       | YES                  | □NO     |  |
|                                |                                                                                                                                                                                                                                                                                                           | lf response is "YES", attach a detailed explanation on a separate sheet and if a participant/participated in a<br>physician health program, attach your contract and status report. |                             |                                   |                       |                      |         |  |
| 16.                            | -                                                                                                                                                                                                                                                                                                         | eve you ever been convicted of a crime in any jur                                                                                                                                   |                             | -                                 | xpunaed?              | YES                  | □NO     |  |
|                                | Ех                                                                                                                                                                                                                                                                                                        | plain "YES" response on a separate sheet with a the date, place, violation of each conviction a                                                                                     | detailed i                  | nformation and attach certified   | d court documentation |                      |         |  |
|                                |                                                                                                                                                                                                                                                                                                           | Name of Medical School                                                                                                                                                              |                             | Location                          | Degree Earned         | Dates                | (mo/yr) |  |
|                                |                                                                                                                                                                                                                                                                                                           | Name of Medical School                                                                                                                                                              |                             | (City/State or Country)           | Degree Earned         | From                 | То      |  |
| z                              | .                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                     |                             |                                   |                       |                      |         |  |
| EDUCATION                      | }                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                     |                             |                                   |                       |                      |         |  |
| UCA                            | j                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                     |                             |                                   |                       |                      |         |  |
| ED                             | 1                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                     |                             |                                   |                       |                      |         |  |
|                                | ŀ                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                     |                             |                                   |                       |                      |         |  |
|                                |                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                     |                             |                                   |                       |                      |         |  |
| æ                              |                                                                                                                                                                                                                                                                                                           | Name of Residency Program                                                                                                                                                           |                             | Locat                             |                       | <u>Dates</u><br>From | (mo/yr) |  |
| NC                             | -                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                     |                             | (City/State or Country)           |                       |                      | То      |  |
| IDE                            | ₽<br>H                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                     |                             |                                   |                       |                      |         |  |
| RES                            | )WS                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                     |                             |                                   |                       |                      |         |  |
| H.                             | FELLOWSHIP                                                                                                                                                                                                                                                                                                |                                                                                                                                                                                     |                             |                                   |                       |                      |         |  |
| RNS                            | Ψ                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                     |                             |                                   |                       |                      |         |  |
| INTERNSHIP, RESIDENCY &        |                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                     |                             |                                   |                       |                      |         |  |
| _                              |                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                     |                             |                                   |                       | 1                    | 1       |  |

| Print N  | Name of Physician:                                                                                                                              |                        | Date:               |                              |              |                     |
|----------|-------------------------------------------------------------------------------------------------------------------------------------------------|------------------------|---------------------|------------------------------|--------------|---------------------|
|          |                                                                                                                                                 |                        |                     |                              |              |                     |
|          | Medical Practice (Attach additic                                                                                                                | onal sheets (if necess | arv), a CV, or resu | me)                          | Dates        | (mo/yr)             |
| SI       |                                                                                                                                                 |                        | ,,,,                |                              | From         | То                  |
| SYNOPSIS |                                                                                                                                                 |                        |                     |                              |              |                     |
| SYN      |                                                                                                                                                 |                        |                     |                              |              |                     |
|          |                                                                                                                                                 |                        |                     |                              |              |                     |
|          |                                                                                                                                                 |                        |                     |                              |              |                     |
|          | Name of Jurisdiction (Attach additional sheets if necessary)                                                                                    | Date Issued            | Expiration<br>Date  | License Number               |              | rification<br>ested |
| ISES     |                                                                                                                                                 |                        |                     |                              |              |                     |
| LICENSES |                                                                                                                                                 |                        |                     |                              |              |                     |
|          |                                                                                                                                                 |                        |                     |                              |              |                     |
|          |                                                                                                                                                 |                        |                     |                              |              |                     |
|          | a misdemeanor (Section 710-1017, and Sections 436B-<br>by the provisions of Chapter 453 and Chapter 85.                                         | 19, anu 433-6, Hawa    | ii nevised Statute. | s). Hurtilei Certily tilat i | iave read ai | id Will             |
|          | Signature of Applicant                                                                                                                          |                        |                     |                              | Date         |                     |
| Releas   | se of Information to Third Party:                                                                                                               |                        |                     |                              |              |                     |
| but no   | st me in the licensing process, I authorize the HMB and<br>It limited to, application status, examination scores, dis<br>following third party: |                        |                     |                              |              |                     |
| Name     | of Individual who is assisting you:                                                                                                             |                        |                     |                              |              |                     |
| Name     | of Organization:                                                                                                                                |                        |                     |                              |              |                     |
| Addre    | ss of Organization:                                                                                                                             |                        | Phone N             | umber:                       |              |                     |
|          |                                                                                                                                                 |                        |                     |                              |              |                     |
| Email .  | Address of Organization:                                                                                                                        |                        | _                   |                              |              |                     |
|          |                                                                                                                                                 |                        |                     |                              |              |                     |
|          | Signature of Applicant                                                                                                                          |                        |                     |                              | Date         |                     |

This material can be made available for individuals with special needs. Please call the Licensing Branch Manager at (808) 586-3000 to submit your request.

### **FEDERATION DISCIPLINE REPORT - PHYSICIAN**

Access this form via website at: cca.hawaii.gov/pvl

TO THE APPLICANT: All applicants who passed the NBME state examination, MCCQE, or MCCE are required to provide completion of this report by the Federation of State Medical Boards.

Complete the APPLICANT section and email this form to the Federation of State Medical Boards at: boardinquiry@fsmb.org

|            | NAME (First, Middle)                                                     | NAME (Last)                               | Social Security No.         | Birthdate                  |
|------------|--------------------------------------------------------------------------|-------------------------------------------|-----------------------------|----------------------------|
|            |                                                                          |                                           |                             |                            |
|            | Medical School of Graduation & Branch Location                           |                                           |                             | Date of Graduation         |
| ⊨          |                                                                          |                                           |                             |                            |
| APPLICANT  |                                                                          |                                           |                             |                            |
| Ž          |                                                                          |                                           |                             |                            |
| ₽          | I authorize the Federation of State Me against my licenses in any state. | edical Boards to indicate on this form if | there is any previous or po | ending disciplinary action |
|            | against my licenses in any state.                                        |                                           |                             |                            |
|            |                                                                          |                                           |                             |                            |
|            | Signature of Appli                                                       | cant                                      |                             | Date                       |
|            |                                                                          |                                           |                             |                            |
|            | TO THE FEDERATION: Please indicate below if above-named individual.      | there is any previous or pending discip   | linary action against any l | icenses of the             |
|            | above-named individual.                                                  |                                           |                             |                            |
|            |                                                                          |                                           |                             |                            |
|            |                                                                          |                                           |                             |                            |
|            |                                                                          |                                           |                             |                            |
|            |                                                                          |                                           |                             |                            |
|            |                                                                          |                                           |                             |                            |
|            |                                                                          |                                           |                             |                            |
| z          |                                                                          |                                           |                             |                            |
| 10         |                                                                          |                                           |                             |                            |
| FEDERATION |                                                                          |                                           |                             |                            |
| E          |                                                                          |                                           |                             |                            |
| -          |                                                                          |                                           |                             |                            |
|            |                                                                          |                                           |                             |                            |
|            |                                                                          |                                           |                             |                            |
|            |                                                                          |                                           |                             |                            |
|            | Signature:                                                               |                                           |                             |                            |
|            | Title:                                                                   |                                           |                             |                            |
|            |                                                                          |                                           |                             |                            |
|            | Date:                                                                    |                                           |                             |                            |
|            |                                                                          |                                           |                             |                            |

PLEASE RETURN THIS FORM **<u>DIRECTLY</u>** TO THE HAWAII MEDICAL BOARD AT THE ADDRESS BELOW:

Hawaii Medical Board DCCA, PVL Licensing Branch P.O. Box 3469 Honolulu, HI 96801 Pursuant to §436B-9, Hawaii Revised Statutes, your application shall be considered abandoned and shall be destroyed if you fail to provide evidence of continued efforts to complete the licensing process for two consecutive years. The failure to provide evidence of continued efforts includes, but is not limited to:

- (1) failure to submit any required information and documents requested by the licensing authority within two consecutive years from the last date the documents and information were requested, or
- (2) failure to complete any additional requirements for licensure that remain after approval of your application, such as attempting to complete an examination requirement, within two consecutive years from the date your application was approved, or
- (3) failure to provide the licensing authority with any written communication during two consecutive years indicating that you are attempting to complete the licensing process.

If an application is deemed abandoned, the applicant shall be required to reapply for licensure and comply with the licensing requirements in effect at the time of the reapplication.

### **Frequently Asked Questions regarding Abandoned Applications**

- 1) Q: If after receiving my application the board or program requests additional information, how much time do I have to provide them with the requested information before my application is deemed abandoned?
  - A: You have two years from the date the information is requested.
- 2) Q: If I am an applicant who is required to take a licensing examination in order to complete the licensing process and my application to take the licensing examination is approved, how much time do I have to complete the examination requirement before my application is abandoned?
  - A: You must make an attempt to take the examination within two years from the date your application is approved.
- 3) Q: What is meant by "attempt to take the examination?"
  - A: You must register and take the examination.
- 4) Q: If the statutes or rules of the boards or programs do not set time limits on taking and passing the examination, and the only requirement left for me to become licensed is to pass the examination, and within the two year period I should fail the examination, re-register for the examination, but fail again, will my application be abandoned because I could not pass the examination within two years?
  - A: Your application will not be abandoned because you would have demonstrated your efforts to take the examination by registering for and taking the examination.

(NOTE: Our office will only be notified of your efforts if you take the examination as a Hawaii candidate. Examination results will not automatically be provided to our office if you sit for the examination via another state board. Therefore, if you are in this situation, please arrange for the test results to be sent to us).

- 5) Q: What does it mean if my application is abandoned?
  - A: It means that your application is no longer valid, will be destroyed, and you shall be required to reapply and comply with the requirements for licensure at the time of the reapplication. To reapply, you must submit a new application and you will be required to comply with the licensing requirements and pay fees that are in effect at the time you submit your new application.

- 6) Q: Will you be providing a notice to me before my application is abandoned?
  - A: It is not required that we notify you before your application is abandoned. However, some boards and programs have taken the initiative to send out notifications.
- 7) Q: Will any of the documents that supplemented my first application be saved in case I need to reapply?
  - A: No. When you reapply, you will need to again provide us with documentation.
- 8) Q: Will the application fee that I paid with my first application carry over to cover the application fee for my new application?
  - A: No. You will be required to again pay the non-refundable application fee.
- 9) Q: If my application has not been destroyed does this mean that it has not yet been deemed "abandoned?"
  - A: No. Simply because an application has not been destroyed does not mean that it has not been deemed abandoned.
- 10) Q: If I am currently unable to complete the licensing process (eg., no continued effort), how do I prevent my application from being abandoned?
  - A: You have two years to complete the licensing process. However, if you are unable to show continued effort for two consecutive years but you still intend to complete the licensing process, you must send a written communication to the board or program **prior** to the two year expiration explaining why you are unable to complete the licensing process within two years. Your written communication shall also request approval to complete the licensing process by a specific date after the two year expiration. You will be advised whether your request is approved or disapproved. If disapproved, your application will be destroyed and you will need to reapply for licensure.
- 11) Q: Who do I contact to find out if my application is soon to be abandoned?
  - A: You may contact the Licensing Branch at (808) 586-3000.